

# TUPELO REGULAR CITY COUNCIL MEETING

MAY 07, 2024 AT 6:00 PM COUNCIL CHAMBERS | CITY HALL

## **AGENDA**

**INVOCATION:** COUNCIL MEMBER CHAD MIMS

PLEDGE OF ALLEGIANCE: COUNCIL MEMBER TRAVIS BEARD

<u>CALL TO ORDER:</u> COUNCIL PRESIDENT TRAVIS BEARD

#### CONFIRMATION OR AMENDMENT TO THE AGENDA AND AGENDA ORDER

#### PROCLAMATIONS, RECOGNITIONS AND REPORTS AGENDA

#### **PROCLAMATIONS**

- 1. IN THE MATTER OF AQUATIC MONTH PROCLAMATION AF
- 2. IN THE MATTER OF PROCLAMATION FOR L.C. SIMS DAY

RECOGNITION GIRL/BOY SCOUTS

**EMPLOYEE RECOGNITION** 

PUBLIC RECOGNITION

MAYOR'S REMARKS

(CLOSE REGULAR MEETING OPEN PUBLIC AGENDA)

#### **PUBLIC AGENDA**

**PUBLIC HEARINGS** 

**APPEALS** 

CITIZEN HEARING

#### (CLOSE PUBLIC AGENDA AND OPEN REGULAR SESSION)

#### **ACTION AGENDA**

- 3. IN THE MATTER OF APPROVAL FOR A SAFE HAVEN BABY BOX AT FIRE STATION 3 **BR**
- 4. IN THE MATTER OF MONETARY DONATION FOR SAFE HAVEN BABY BOX BR

#### **ROUTINE AGENDA**

- 5. IN THE MATTER OF APPROVAL OF MINUTES OF APRIL 16, 2024 COUNCIL MEETING
- 6. IN THE MATTER OF BILL PAY **KH**

Chad Mims Buddy Palmer Rosie Jones

- 7. IN THE MATTER OF ADVERTISING AND PROMOTIONAL ITEMS **KH**
- 8. IN THE MATTER OF THE 2025 BUDGET CALENDAR KH
- 9. IN THE MATTER OF PLANNING COMMITTEE MINUTES OF FEBRUARY 5, 2024 **TN**
- 10. IN THE MATTER OF LIEN RESOLUTION FOR UNPAID PROPERTY CLEANING COSTS **TN**
- 11. IN THE MATTER OF APPROVAL OF MISSISSIPPI STATE DEPARTMENT OF HEALTH GRANT APPLICATION AWARD FOR FORMATION OF THE MAYOR'S HEALTH COUNCIL **TN**
- 12. IN THE MATTER OF AN ORDER AUTHORIZING THE PURCHASE OF REAL PROPERTY LOCATED AT 200 DOZIER STREET AND AUTHORIZING THE MAYOR AND CITY CLERK TO ENTER INTO A CONTRACT FOR PURCHASE **TN**
- 13. IN THE MATTER OF REJECTING REVERSE BID #2024-014PD TWO 1500 CHEVROLET SILVERADO CREW CAB TRUCKS (SSV) **JQ**
- 14. IN THE MATTER OF APPROVING THE ADDITION OF ITEM REMOVED FROM ASSET LIST AT NORTH MS NARCOTICS UNIT **JQ**

- 15. IN THE MATTER OF APPROVING SEIZED VEHICLE TO NMNU ASSET LIST JQ
- 16. IN THE MATTER OF APPROVAL OF NMNU SURPLUS **JQ**
- 17. IN THE MATTER OF SURPLUS OF TWO FIRE APPARATUS FOR SALE BR
- 18. IN THE MATTER OF SURPLUS 2009 NISSAN VERSA FOR AUCTION MUNICIPAL COURT  ${f RC}$
- 19. IN THE MATTER OF APPROVAL OF CADENCE BANK ARENA MINUTES OF MARCH 18, 2024 **KK**
- 20. IN THE MATTER OF APPROVAL OF SURPLUS ITEM **JT**
- 21. IN THE MATTER OF AWARD OF BID # 2023-065WL FOR THE LABOR AND MATERIALS AT THE NORTH GREEN STREET SUBSTATION **JT**
- 22. IN THE MATTER OF APPROVAL OF CONTRACT WITH POWER GRID COMPANY FOR BID # 2023-065WL (LABOR AND MATERIALS AT THE NORTH GREEN STREET SUBSTATION) **JT**
- 23. IN THE MATTER OF AN EMERGENCY PURCHASE OF THREE (3) 500 kVA THREE PHASE PADMOUNT TRANSFORMERS **JT**
- 24. IN THE MATTER OF REQUEST TO REJECT BID NO. 2024-012WL (WATER MATERIALS) **JT**
- 25. IN THE MATTER OF APPROVAL OF THE TRAFFIC COMMITTEE MINUTES OF MAY 2, 2024 **JT**
- 26. IN THE MATTER OF APPROVAL OF THE 2024 CITY OF TUPELO AND ITAWAMBA COUNTY INMATE HOUSING INTERLOCAL COOPERATION AGREEMENT AND TO AUTHORIZE THE PRESIDENT OF THE CITY COUNCIL AND THE MAYOR TO EXECUTE ON BEHALF OF THE CITY **SR**
- 27. IN THE MATTER OF APPROVAL OF AN EXECUTED CONTRACT WITH CENTURY CONSTRUCTION GROUP, INC. FOR THE PROVISION OF DEBRIS REMOVAL SERVICES IN ACCORDANCE WITH RFP 23-055PW **SR**
- 28. IN THE MATTER OF APPROVAL OF AN EXECUTED ALTERNATE CONTRACT WITH ASHBRITT FOR THE PROVISION OF DEBRIS REMOVAL SERVICES IN ACCORDANCE WITH RFP 23-055PW **SR**
- 29. IN THE MATTER OF THE APPROVAL OF AN EXECUTED CONTRACT WITH DEBRIS TECH FOR THE PROVISION OF DEBRIS MONITORING SERVICES IN ACCORDANCE WITH RFP 23-056PW **SR**

(CLOSE REGULAR SESSION)

#### **STUDY AGENDA**

- S1. IN THE MATTER OF DEVELOPMENT CODE AMENDMENT SIGNS BL
- S2. IN THE MATTER OF DEVELOPMENT CODE AMENDMENTS TA-23-01 BL

## **EXECUTIVE SESSION**

### **ADJOURNMENT**